

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 431710	39	Kittitas	4/12/93		mjay
APPLICANT'S NAME - PLEASE PRINT					Bus. Tel.
(Conference Camping Commission Pacific Northwest Annual Conference)					206 728 7462
ADDRESS (STREET)					Home Tel.
United Methodist Church					
(STATE)					Other Tel.
2112 Third Avenue, Suite 300, Seattle, Wa. 98121-2333					509 962 2780
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					(ZIP CODE)

1. SOURCE OF SUPPLY			
IF SURFACE WATER		IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)		SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)	
Outflow pipe from unnamed pond		Well 1	
TRIBUTARY		SIZE AND DEPTH	
Manastash Creek		94 feet	
Installed 1979		Drilled ?	
		Drilled	
		To be developed	
2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)			
Aug. 1981			
Ground water is used for domestic supply to two homes and for up to 160 guests			
Surface water is used for fire protection primarily but also to irrigate play			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:		ACRE FEET PER YEAR	
CUBIC FEET PER SECOND (CFS)		OR	
		GALLONS PER MINUTE (GPM)	
		50 GPM	

Year around for domestic and fire protection, May through October for irrigation,	
TIMES DURING YEAR WATER WILL BE REQUIRED	
June and July for swimming	
Continuous community domestic supply, irrigation	
during irrigation season fire protection	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
5	2 homes, 8 site staff & 160 guests
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
as soon as possible	one year from start of project

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY N.A.					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
Surface water 2000 ft N. 875 ft W of SE Corner Sec 13. Well 1: 1570N, 881W SE cr					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)					
SE 1/4 Section					
SECTION		TOWNSHIP N.		RANGE (E. OR W.) W.M.	
13		17		16 E	
				COUNTY	
				Kittitas	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER	
Yes	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

(See attached Legal Description)

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N.A.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Surface Well: 5 HP Pump

Well 1: 1.5 HP Submersible pump (Well failed in 1981 rehabed for aux use.)

Well 2: 3 HP Berkley Submersible pump in 8" cased well. 125 feet deep.

Well 3: To be developed if necessary to provide a supply of water sufficient for the operation of the camp from a source not in hydraulic continuity with Manastash Creek.

REMARKS

7. We recognize that we are not in compliance with the law in regard to our water usage in terms of irrigation and for domestic supply at peak periods in all likelihood. We are seeking to correct this situation.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Conference Camping Commission
Pacific Northwest Annual Conference
The United Methodist Church

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Alan Sherbrooke
Chair, Conference Camping Commission

Pacific Northwest Conference
United Methodist Church
2112 Third Avenue Suite 300
Seattle, WA 98121
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

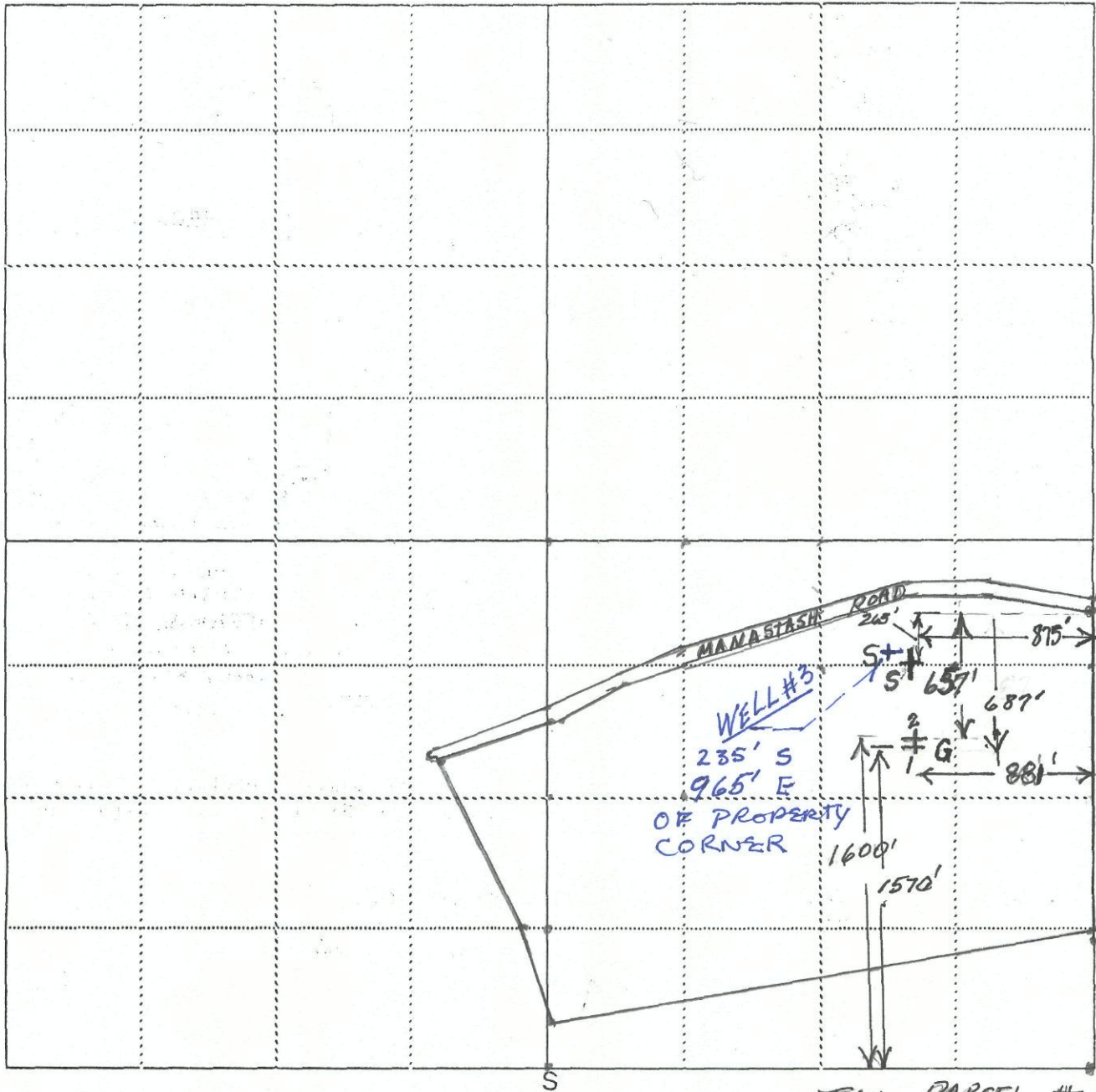
SECTION MAP

Sec. 13 Twp. 17 N. R. 16 EWM

N

W

E



TAX PARCEL #17161300000

97.61 ACRES

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FROM ELLENSBURG SOUTH INTERCHANGE TURN RT TOWARD ELLENSBURG
TURN LEFT ON DAMMAN RD (M² DONALDS & SKIPPERS ON RT.)
FOLLOW TO MANASTASH RD TURN RIGHT AND FOLLOW
TO ^{LAZY F} CAMP (APPROX 11 MILES) 6431710